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10	NORTHERN DISTRICT OF CALIFORNIA	
11 12	OAKLAND DIVISION	
	LINITED STATES OF AMEDICA) NO CD 10 511 HCC
13	UNITED STATES OF AMERICA,) NO. CR 18-511 HSG)
14	Plaintiff,) NOTICE OF APPEARANCE)
15	v.	
16	SEAN COLLINS, ET AL.,))
17	Defendants.)))
18		
19	Please take notice that the Assistant U.S. Attorney whose name, address, telephone number, and	
20	email address are listed below appears in this case as counsel for the government.	
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24	Data de Cantomban 0, 2020	Description or builts d
25	Dated: September 9, 2020	Respectfully submitted,
26		DAVID L. ANDERSON United States Attorney
27		/s/
28		PHILIP KOPCZYNSKI
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